



ST LAURENCE
CHURCH

THE PARISH EUCHARIST
PALM SUNDAY

10TH. APRIL 2022 AT 10 AM

THE ZOOM DETAILS ARE:

<https://us02web.zoom.us/j/4572440784?pwd=Yjgwc2pUd1ZPSkpyT3E4UVBsNS9HQOT09>

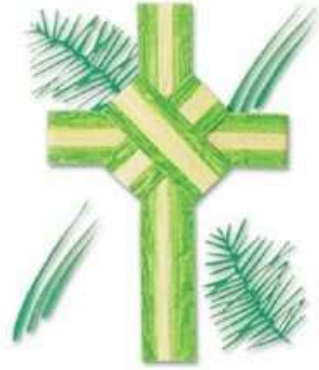
Meeting ID: 457 244 0784
Passcode: 5i1UCa

***'Follow the steps of Christ's
patience and humility'***

*Holy Week recalls the last momentous week in Jesus' life. **Palm Sunday** – his ride into Jerusalem on a donkey; **Monday to Wednesday** – the cleansing of the Temple of corrupt traders, the debates with religious leaders, the anointing of his body by a woman, the plotting of his death by Judas; **Maundy Thursday** – the washing of the disciples' feet and the Last Supper; **Good Friday** – his arrest, trial, crucifixion and burial.*

When all are ready, the following anthem is said:

Hosanna to the Son of David,
the King of Israel. Blessèd is he



who comes in the name of the
Lord.
Hosanna in the highest.

The Lord be with you
and also with you.

*The Priest introduces the
celebration using these words:*

Dear friends in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die, and to rise again. Let us go with him in faith and love, so that united with him in his sufferings, we may share his risen life.

Everyone holds up their palms while this prayer is said:

God our Saviour, whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die, let these palms be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life, who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

Everyone is sprinkled with Holy Water.

Luke 19:28-40

After Jesus had said this, he went on ahead, going up to Jerusalem. As he approached Bethphage and Bethany at the hill called the Mount of Olives, he sent two of his disciples, saying to them, "Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' say, 'The Lord needs it.'"

Those who were sent ahead went and found it just as he had told them. As they were untying the colt, its owners

asked them, "Why are you untying the colt?"

They replied, "The Lord needs it."

They brought it to Jesus, threw their cloaks on the colt and put Jesus on it. 36 As he went along, people spread their cloaks on the road.

When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen:

"Blessed is the king who comes in the name of the Lord!"

"Peace in heaven and glory in the highest!"

Some of the Pharisees in the crowd said to Jesus, "Teacher, rebuke your disciples!"

"I tell you," he replied, "if they keep quiet, the stones will cry out."

This is the Gospel of Christ.
Praise to Christ our Lord.

The Priest addresses the people:

Let us go forth, praising Jesus
our Messiah.

Hymn

*All glory, laud, and honour
To thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.*

Thou art the King of Israel,
thou David's royal Son,
who in the Lord's name
comest,
the King and blessed One.
All glory, laud

The company of Angels
are praising thee on high,
and mortal folk, with all things
created make reply.
All glory, laud

The people of the Hebrews
with palms before thee went:
our praise and prayer and
anthems
before thee we present.
All glory, laud

To thee before thy passion
they sang their hymns of
praise;
to thee now high exalted
our melody we raise.
All glory, laud

Thou didst accept their praises,
accept the prayers we bring,
who in all good delightest,
thou good and gracious King.

All glory, laud

We say:

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy

Lord, have mercy.

Lord, have mercy.

Almighty God, who forgives all
who truly repent, have mercy
upon you, pardon and deliver
you from all your sins, confirm
and strengthen you in all
goodness, and keep you in life
eternal; through Jesus Christ
our Lord. **Amen.**

COLLECT OF THE DAY

Let us pray:

Almighty and everlasting God,
who in your tender love
towards the human race sent
your Son our Saviour Jesus
Christ to take upon him our
flesh and to suffer death upon
the cross: grant that we may
follow the example of his
patience and humility, and also
be made partakers of his
resurrection; through Jesus
Christ your Son our Lord, who
is alive and reigns with you, in
the unity of the Holy Spirit, one

God, now and for ever.

Amen

Philippians 2:6-11

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped.

Rather, he emptied himself, taking the form of a slave, coming in human likeness, and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross.

Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

This is the word of the Lord

Thanks be to God

THE PASSION OF OUR LORD
JESUS CHRIST

Please remain seated

The Passion of our Lord.

Glory to you, O Lord.

During the reading of the Passion the following hymn will be sung at intervals.

The choir will lead us for each verse.

My song is love unknown,
my Saviour's love for me,
love to the loveless shown,
that they might lovely be.
O who am I, that for my sake,
my Lord should take frail flesh
and die?

He came from his blest throne,
salvation to bestow;
but men made strange, and none
the longed-for Christ would
know,
but O my friend, my friend
indeed,
who at my need his life did
spend!

Sometimes they strew his way,
and his sweet praises sing;
resounding all the day
hosannas to their King;
then 'Crucify!' is all their
breath,
and for his death they thirst
and cry.

Why, what hath my Lord done?
What makes this rage and
spite?

He made the lame to run,
he gave the blind their sight.

Sweet injuries! Yet they at these themselves displease, and 'gainst him rise.

They rise, and needs will have my dear Lord made away; a murderer they save, the Prince of Life they slay. Yet cheerful he to suffering goes, that he his foes from thence might free.

In life, no house, no home my Lord on earth might have: in death no friendly tomb but what a stranger gave. What may I say? Heaven was his home; but mine the tomb wherein he lay.

Here might I stay and sing, no story so divine, never was love, dear King, never was grief like thine. This is my Friend, in whose sweet praise I all my days could gladly spend.

At the end of the Passion the priest says:

This is the Passion of Christ.

REFLECTION

WE AFFIRM OUR FAITH

We stand to say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the

Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION.

(Please sit/kneel)

Let us bring to the Father our prayers of intercession through Christ who gave himself for the life of the world.

For forgiveness for the many times we have denied Jesus, let us pray to the Lord.

Lord, have mercy.

For grace to seek out those habits of sin which mean spiritual death, and by prayer and self-discipline to overcome them, let us pray to the Lord.

Lord, have mercy.

For Christian people, that through the suffering of disunity there may grow a rich union in Christ, let us pray to the Lord.

Lord, have mercy.

For those who make laws, interpret them, and administer them, that our common life may be ordered in justice and mercy, let us pray to the Lord.

Lord, have mercy.

For those who still make Jerusalem a battleground, let us pray to the Lord.

Lord, have mercy.

For those who have the courage and honesty to work openly for justice and peace, let us pray to the Lord.

Lord, have mercy.

For those in the darkness and agony of isolation, that they may find support and encouragement, let us pray to the Lord.

Lord, have mercy.

For those who, weighed down with hardship, failure, or sorrow, feel that God is far from them, let us pray to the Lord.

Lord, have mercy.

For those who are tempted to give up the way of the cross, let us pray to the Lord.

Lord, have mercy.

That we, with those who have died in faith, may find mercy in

the day of Christ, let us pray to the Lord.

Lord, have mercy.

Holy God, holy and strong, holy and immortal, have mercy upon us.

**Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

*We stand and the Priest
introduces the peace:*

The peace of the Lord be
always with you

And also with you.

Let us offer one another a sign
of peace.

OFFERTORY HYMN (PLEASE
STAND IF YOU ABLE)

*The bread and wine are placed on
the altar.*

Ride on! Ride on in majesty!
Hark, all the tribes hosanna
cry,
thy humble beast pursues his
road
with palms and scattered
garments strowed.

Ride on! Ride on in majesty!
In lowly pomp ride on to die;
O Christ, thy triumphs now
begin

o'er captive death and
conquered sin.

Ride on! Ride on in majesty!
The wingèd squadrons of the
sky

look down with sad and
wondering eyes,
to see the approaching
sacrifice.

Ride on! Ride on in majesty!
Thy last and fiercest strife is
nigh;
the Father, on his sapphire
throne,
expects his own anointed Son.

Ride on! Ride on in majesty!
In lowly pomp ride on to die;
bow thy meek head to mortal
pain,
then take, O God, thy power,
and reign.

Blessed are you, Lord, God of
all creation.

Through your goodness we
have this bread to offer which
earth has given and human
hands have made. It will
become for us the bread of life.

Blessed be God for ever.

Blessed are you Lord, God of
all creation.

Through your goodness we
have this wine to offer, fruit of
the vine and work of human

hands. It will become our spiritual drink.

Blessed be God for ever.

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.

THE EUCHARISTIC PRAYER

The Lord be with you
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is our joy and destiny to praise you, Lord God, for in wondrous love you cast stars into space and in meek obedience your Son surrendered to cruel nails. With loving kindness you called your people in Abraham, and in covenant with Moses you bound up your life in theirs. Through exile you stayed close to them, and in Jesus you came among them bearing the fulness of grace and truth.

Your Son Jesus faced rejection, cruelty and death, yet in resurrection you exalted him and in sending your Spirit you shed your glory on all people. And we so rejoice with angels and archangels and with all the company of heaven, singing the song of your unending praise.

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of
your glory.**

Hosanna in the highest.

**Blessed is he who comes in
the name of the Lord.**

Hosanna in the highest.

Hosanna is our cry, Blessed One. Your Son comes on a donkey in your name. As Jesus entered Jerusalem to hear our sorrows and suffer for our sins, enter our hearts and confront our waywardness today.

Send your Holy Spirit upon us, that we may be your Son's crucified and risen body. Send your Spirit upon this bread that it may be living bread, and on this wine that it may be the cup of salvation, that together they may be for us the body and blood of your Son Jesus Christ. Who, at supper with his disciples, took bread, gave you

thanks, broke the bread, and gave it to them saying, 'Take eat: this is my body which is given for you, do this remembrance of me. After supper he took the cup. Again he gave you thanks, and gave it to his disciples, saying, 'Drink this all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Humble God, your Son did not exploit his status but emptied himself. Pour out your Spirit on all who are exploited in world or church, on all who are humbled, by state or employer or family member, on all who are emptied of hope, or of faith or of love.

As you highly exalted your Son who had become a slave, highly exalt your children who suffer for righteousness or grieve those they have cherished or bend the knee to the one who does not honour them.

Fill the earth with your justice and peace, until every heart shall sing and every tongue confess that you are the joy of their desiring, Father, Son, and Holy Spirit, ever one God, in all ages and for evermore.

Amen

Silence is kept

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done, on earth as it is in heaven.

Give us this day our daily bread, And forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation; but deliver us from evil.

For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

WE BREAK BREAD

The Priest breaks the consecrated bread, saying:

We break this bread to share in the body of Christ. Though we are many, we are one body, because we all share in one bread.

We say:

**Lamb of God,
you take away the sin of the
world, have mercy on us.**

**Lamb of God,
you take away the sin of the
world, have mercy on us.**

**Lamb of God,
you take away the sin of the
world, grant us peace.**

WE SHARE IN HOLY COMMUNION

Jesus is the Lamb of God
who takes away the sin of the
world.

Blessed are those who are
called to his supper.

**Lord, I am not worthy to
receive you, but only say the
word, and I shall be healed.**

**A Prayer for those joining us on
Zoom who are making their
Spiritual Communion**

**My Jesus, I believe that you are
present in the most Blessed
Sacrament. I love You above `all
things and I desire to receive
you into my soul. Since I cannot
now receive You sacramentally,
come at least spiritually into my
heart. I embrace You as if You
were already there, and unite
myself wholly to You. Never
permit me to be separated from
You. Amen.**

HYMN DURING COMMUNION:

(PLEASE REMAIN SEATED)

Glory be to Jesus,
who, in bitter pains,
poured for me the life-blood
from his sacred veins.

Grace and life eternal
in that Blood I find;
blest be his compassion,
infinitely kind.

Blest through endless ages
be the precious streams,
which from endless torment
doth the world redeem.

There the fainting spirit
drinks of life her fill;
there as in a fountain
laves herself at will.

Lift ye then your voices;
swell the mighty flood;
louder still and louder,
praise the precious Blood.

AFTER COMMUNION

*We pray together in thanksgiving
to God*

**Loving Father, you have
turned your face towards the
world and welcomed us
home in Jesus Christ. Work
in us by your Spirit that we
may share with others the
welcome we have found in
him, that strangers may
become friends, and your**

love be made known in all
the world. Amen

NOTICES

WE GO IN CHRIST'S PEACE

The Lord be with you
And also with you.

BLESSING

Christ crucified draw you to
himself, to find in him a sure
ground for faith, a firm support
for hope, and the assurance of
sins forgiven; and the blessing
...

We respond **Amen**

Go in peace to love and serve
the Lord.
In the name of Christ. Amen.

RECESSIONAL HYMN (PLEASE STAND IF YOU ARE ABLE)

Christ triumphant ever-
reigning,
Saviour, Master, King,
Lord of heav'n our lives
sustaining,
hear us as we sing.

***Yours the glory and the
crown,
the high renown,
the eternal name.***

Word incarnate, truth
revealing,
Son of Man on earth!
Power and majesty concealing

by your humble birth:
Yours the glory

Suffering servant, scorned, ill-
treated,
victim crucified!
Death is through the cross
defeated,
sinners justified:
Yours the glory

Priestly King, enthroned for
ever
high in heaven above!
Sin and death and hell shall
never
stifle hymns of love:
Yours the glory
So, our hearts and voices
raising
through the ages long,
ceaselessly upon you gazing,
this shall be our song:
Yours the glory

The Lord be with you
And also with you.

Let us bless the Lord
Thanks be to God

May the divine assistance
remain with us always.
**And with all our brothers and
sisters in Christ.**

May the souls of the faithful
departed through the mercy of
God, rest in peace. **And rise in
glory. Amen.**

NOTICES

PLEASE BRING A SMALL POSY OF FLOWERS NEXT SUNDAY TO PUT ON THE EASTER CROSS

THE CHRISTINGLE BOXES

please bring them back to Church on Easter Day. They will be counted and their contents sent off to the Children's Society.

MEMORIAL PLAQUES - for the new chairs can now be ordered. If you would like to purchase a small brass plaque in memory of a loved one, please put your request in writing and give to Ali or Liz. Cost will be £50 per plaque, including fixing. The size will be 5" x 2" . Engraving will be up to 250 characters.

REFUGEES FROM THE

UKRAINE - There have been various enquiries as to how we, as a community, are going to support the refugees from the Ukraine. If individuals are interested in providing accommodation they need to register with the government website - ***Homes for Ukraine.*** The Church is looking at how we can all work together and the Church of England has produced a toolkit. In addition we, as a Church, are registering an interest on the ***Sanctuary Foundation website.***

We have also liaised with the Clerk of the Parish Council who has put the issue on the agenda for the Parish Council meeting. He is also liaising with the formal routes via the TWBC. We have also contacted the other churches in Hawkhurst. In this way, when we know what may be required we can take a joined up approach to optimise how best we can be a welcoming and supportive community. We need to have a critical mass of refugees coming to the village to take this approach. As soon as we have more information relating to this and how you can become involved, if you wish to, we will let you know. Please speak to **Claire Roberts.**

PLEASE TAKE THIS LEAFLET HOME WITH YOU

AT YOUR SERVICE

Vicar: Fr. Rodney Dreyer

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