



**ST. LAURENCE CHURCH
THE PARISH EUCHARIST
THE BOOK OF COMMON PRAYER
THE SEVENTH SUNDAY OF EASTER-
YEAR C**



29.5.2022

The Zoom details for this service are:

<https://us02web.zoom.us/j/4572440784?pwd=Yjgwc2pUd1ZPSkpYt3E4UVBsNS9HQQT09>

Meeting ID: 457 244 0784
Passcode: 5i1UCa

Wearing masks is now optional.

Hymn

Jesus shall reign where'er the sun
does its successive journeys run;
his kingdom spread from shore to
shore,
till moons shall wax and wane no
more.

To Jesus endless prayer be
made,
and endless praises crown his
head;
his name like sweet perfume shall
rise

with every morning sacrifice.

People and realms of every
tongue
dwell on his love with sweetest
song;
and infant voices shall proclaim
their early blessings on his name.

Blessings abound where'er he
reigns;
all prisoners leap and loose their
chains;
the weary find eternal rest,
and all who suffer want are blest.

Let every creature rise and bring
honours peculiar to our King;
angels descend with songs again,
and earth repeat the loud amen!

Our Father who art in heaven,
Hallowed be thy Name, Thy
kingdom come, Thy will be done,
In earth as it is in heaven. Give us
this day our daily bread. And
forgive us our trespasses, As we
forgive them that trespass against
us. And lead us not into
temptation; But deliver us from
evil. Amen.

**Almighty God, unto whom all
hearts be open, all desires
known, and from whom no
secrets are hid: Cleanse the
thoughts of our hearts by the
inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy
Name; through Christ our Lord.
Amen.**

Jesus said: Thou shalt love the
Lord thy God with all thy heart,

and with all thy soul, and with all thy mind: This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Priest. The Lord be with you;

People. And with thy spirit.

Let us pray.

Collect of the Day.

Risen, ascended Lord, as we rejoice at your triumph, fill your Church on earth with power and compassion, that all who are estranged by sin may find forgiveness and know your peace, to the glory of God the Father. **Amen.**

Epistle read by Rachel Elliott

The Epistle is written in the Sixteenth Chapter of the book of the Acts of the Apostles, beginning at the sixteenth verse.

And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying: The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation. And this did she many days. But Paul, being grieved, turned and said to

the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour. And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew them into the marketplace unto the rulers, and brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city, and teach customs, which are not lawful for us to receive, neither to observe, being Romans. And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat them. And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely: who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks. And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them. And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed. And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled. But Paul cried with a loud voice, saying, Do thyself no harm: for we are all

here. Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas, and brought them out, and said, Sirs, what must I do to be saved? And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house. And they spake unto him the word of the Lord, and to all that were in his house. And he took them the same hour of the night, and washed their stripes; and was baptised, he and all his, straightway. And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house.

Here endeth the Epistle

Gradual Hymn

Take my life and let it be
consecrated, Lord, to thee.
Take my moments and my days;
let them flow in endless praise,
let them flow in endless praise.

Take my hands and let them
move
at the impulse of thy love.
Take my feet and let them be
swift and beautiful for thee,
swift and beautiful for thee.

Take my voice and let me sing
always, only, for my King.
Take my lips and let them be
filled with messages from thee,
filled with messages from thee.

Take my silver and my gold;

not a mite would I withhold.
Take my intellect and use
every power as thou shalt choose,
every power as thou shalt choose.

Take my will and make it thine;
it shall be no longer mine.
Take my heart it is thine own;
it shall be thy royal throne,
it shall be thy royal throne.

Take my love; my Lord, I pour
at thy feet its treasure store.
Take myself, and I will be
ever, only, all for thee,
ever, only, all for thee.

Gospel Reading

The Lord be with you

People: And with thy Spirit

The Holy Gospel is written in the
seventeenth chapter of John
beginning at the twentieth verse.

People: Glory be to thee, O Lord.

Neither pray I for these alone, but
for them also which shall believe
on me through their word; that
they all may be one; as thou,
Father, art in me, and I in thee,
that they also may be one in us:
that the world may believe that
thou hast sent me. And the glory
which thou gavest me I have
given them; that they may be one,
even as we are one: I in them, and
thou in me, that they may be
made perfect in one; and that the
world may know that thou hast
sent me, and hast loved them, as

thou hast loved me. Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world. O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me. And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

People: Thanks be to thee, O Lord.

Reflection

The Nicene Creed

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation, came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the

Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, the Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the Resurrection of the dead, And the life of the world to come. Amen.

None of us liveth to himself, and no man dieth to himself. For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's. Rom. 14.

Hymn

Rejoice, the Lord is King:
Your Lord and King adore!
Rejoice, give thanks and sing,
And triumph evermore.
Lift up your heart,
Lift up your voice!
Rejoice, again I say, rejoice!

Jesus, the Saviour, reigns,
The God of truth and love;
When He has purged our stains,
He took his seat above;

Lift up your heart,
Lift up your voice!
Rejoice, again I say, rejoice!

His kingdom cannot fail,
He rules o'er earth and heav'n;
The keys of death and hell
Are to our Jesus giv'n:
Lift up your heart,
Lift up your voice!
Rejoice, again I say, rejoice!

Rejoice in glorious hope!
Our Lord and judge shall come
And take His servants up
To their eternal home:
Lift up your heart,
Lift up your voice!
Rejoice, again I say, rejoice!

Bidding prayers are offered

In silence let us offer to God our own particular prayers

Let us pray for the whole state of Christ's Church.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy

Word, and live in unity, and godly love.

We beseech thee also to lead all nations into the way of righteousness and peace, and to direct all Kings, Presidents and Rulers that under them the world may be godly and quietly governed. And grant unto thy Servant ELIZABETH our Queen, her ministers and parliaments, and all that are set in authority throughout her Dominions, that they may truly and impartially minister justice to the removing of wickedness and vice, and to the maintenance of order and right living.

Give grace, O heavenly Father, to all Bishops, Priests and Deacons, and especially to thy Servants Justin and Rose our Bishops, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. Guide and prosper, we pray thee, all those who are labouring for the spread of thy Gospel among the nations.

And to all Schools and Universities grant the light of thy

Spirit, that the world may be filled with the knowledge of thy Truth. And grant to all men in their several callings that they may seek the common welfare, and promote good will and brotherhood on earth.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee to grant them mercy, light and peace both now and at the day of resurrection.

And here we do give unto thee, O Lord, most high praise and hearty thanks for the wonderful grace and virtue declared in all thy Saints, and chiefly in the Blessed Virgin Mary, Mother of thy Son Jesus Christ our Lord and God, and in the holy Patriarchs, Prophets, Apostles and Martyrs; beseeching thee to give us grace that we, rejoicing in the Communion of the Saints, and following the good examples of those who have served thee here, may be partakers with them of thy heavenly kingdom: Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:
Come unto me all that travail and are heavy laden, and I will refresh you. St. Matth. 11. 28.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. St. John 3. 16.

Hear also what Saint Paul saith:
This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. 1 Tim. 1. 15.

Hear also what Saint John saith:
If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. 1 St. John 2. 1

Offertory Hymn during which a collection is taken

All hail the power of Jesus' name!
Let angels prostrate fall;
bring forth the royal diadem,
and crown him Lord of all.

Bring forth the royal diadem,
and crown him Lord of all.

Ye chosen seed of Israel's race,
ye ransomed from the fall,
hail him who saves you by his grace,
and crown him Lord of all.
Hail him who saves you by his grace,
and crown him Lord of all.

Sinners, whose love can ne'er forget
the wormwood and the gall,
go spread your trophies at his feet,
and crown him Lord of all.
Go spread your trophies at his feet,
and crown him Lord of all.
Let every kindred, every tribe
on this terrestrial ball,
to him all majesty ascribe,
and crown him Lord of all.
To him all majesty ascribe,
and crown him Lord of all.

Crown him, ye martyrs of your God,
who from his altar call;
extol the Stem of Jesse's Rod,
and crown him Lord of all.
Extol the Stem of Jesse's Rod,
and crown him Lord of all.

O that with yonder sacred throng
we at his feet may fall!
We'll join the everlasting song,
and crown him Lord of all.
We'll join the everlasting song,
and crown him Lord of all.

Bless, O Lord, we beseech thee, these thy gifts and sanctify them unto this holy use, that by them we may be fed unto everlasting life of soul and body; through Jesus Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you;

And with thy spirit.

Lift up your hearts;

We lift them up unto the Lord.

Let us give thanks unto our Lord God;

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Who, with thine only-begotten Son and the Holy Ghost art one God, one Lord, in Trinity of Persons and in Unity of Substance, who hast created all things through thy eternal Word.

Through Jesus Christ our Lord; who hath brought life and immortality to light, that we, who are burdened by the weight of sin and death, may grieve not as those who have no hope; because we know that when our earthly tabernacle is dissolved we have a better habitation.

Therefore with Angels and Archangels and with all the company of heaven, we laud and

magnify thy glorious Name; evermore praising thee, and saying:

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen.

All Glory and Thanksgiving be to thee, Almighty God our heavenly Father, for that thou of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who (by his one oblation of himself once offered) made a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we, receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take eat, this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it in remembrance of me.

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son, our Saviour Jesus Christ, we thy humble servants, having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension, do render unto thee most hearty thanks for the innumerable benefits procured unto us by the same; and, looking for his coming again with power and great glory, we offer here unto thy divine majesty this holy Bread of eternal life and this Cup of everlasting salvation; and we humbly beseech thee to pour thy Holy Spirit upon us and upon these thy gifts, that all we who are partakers of this holy Communion may worthily receive the most precious Body and Blood of thy Son, and be fulfilled with thy grace and heavenly benediction.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in

his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all Honour and glory be unto thee, O Father Almighty, world without end . **Amen.**

As our Saviour Jesus Christ hath commanded and taught us, we are bold to say:

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, In earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

Communion

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Draw near and receive the Body and Blood of our Lord Jesus Christ, which were given for you, and feed on him in your hearts by faith with thanks giving.

A Prayer as we join with those watching and worshipping with us on Zoom

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive you into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself

wholly to You. Never permit me to be separated from You. Amen.

The Distribution of Communion - Updated C.E. guidance states that Holy Communion should now be offered in both kinds, unless there are clear and objective reasons not to do so. It has been decided to offer Holy Communion in both kinds and to advise those who do not wish to receive the wine to indicate this by raising their hand when offered it.

Hymn during Communion

Christ, whose glory fills the skies,
Christ, the true, the only light,
Sun of Righteousness, arise,
triumph o'er the shades of night;
Dayspring from on high, be near;
Daystar, in my heart appear.

Dark and cheerless is the morn
unaccompanied by thee;
joyless is the day's return,
till thy mercy's beams I see;
till they inward light impart,
cheer my eyes and warm my heart.

Visit then this soul of mine;
pierce the gloom of sin and grief;
fill me, Radiancy divine,
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.

Thanksgiving

O give thanks unto the Lord, for he is gracious;

And his mercy endureth for ever.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

The Gloria

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Notices

Hymn:

Teach me, my God and King
Teach me, my God and King,
in all things thee to see,
and what I do in anything
to do it as for thee.

A man that looks on glass,
on it may stay his eye;
or if he pleaseth, through it pass,
and then the heaven espy.

All may of thee partake;
nothing can be so mean,

which with this tincture, "for thy sake,"
will not grow bright and clean.

A servant with this clause
makes drudgery divine:
who sweeps a room, as for thy laws,
makes that and the action fine.

This is the famous stone
that turneth all to gold;
for that which God doth touch and
own
cannot for less be told.

Retiring Organ Voluntary

It is the custom to remain seated during the organ voluntary because it is part of our act of worship.

AT YOUR SERVICE

Vicar: Fr. Rodney Dreyer
01580 754459

Churchwardens:

Miss Alison Jones
01580 755705

Mrs. Liz Hatcher
01580 712099

Organists:

Dr. Charlotte O' Neill
01580 753817

Mr. Richard O' Neill
01580 753817

Safeguarding:
Mrs Jane Cooper
07825044877

NOTICES

WEDNESDAY EUCHARIST at
Bowles Lodge ~ 10.00a.m.
Please do join us.

COFFEE AFTER CHURCH - if possible, please bring your own coffee cups/mugs to church on Sunday.

VILLAGE FETE ~ we at St Laurence Church will be running the Tea Stall at the Village Summer Fete, (in celebration of the Queen's Platinum Jubilee) on **Saturday 4th June**. We need volunteers to serve the tea as well as donations of cakes, please. We will need 2/3 people all the time, from 12noon to 5pm. A sign-up sheet is available on the notice table - please sign if you are able to help and indicate if you are able to donate cake.
For further details speak to Sandra 754459

CAKES – cakes for the fete can be left on Friday at the Vicarage.

PENTECOST SUNDAY 5th
JUNE JUBILEE SERVICE for
the Queen ~ at the Parish
Eucharist at 10am the preacher
will be Dame Mary Tanner D.B.E.

HELP TO CLEAR AWAY ON
SUNDAYS ~ Help is needed
with clearing the Altar and
candles, after the Sunday
service. If you feel you are
able to do this and would like
to be part of a small team,
please speak to Fr Rodney, Ali
Jones or Sandra.