



ST. LAURENCE CHURCH,
HAWKHURST

THE PARISH EUCHARIST TO
CELEBRATE THE 65TH
ANNIVERSARY OF THE
REDEDICATION OF ST. LAURENCE
CHURCH.

THE BOOK OF COMMON PRAYER
THE SECOND SUNDAY AFTER
TRINITY

26.6.2022

The Zoom details for this service are:
Meeting ID: 457 244 0784
Passcode: 5i1UCa
Wearing masks is now optional.

Hymn

Christ is made the sure foundation,
Christ, our head and cornerstone,
chosen of the Lord and precious,
binding all the Church in one;
holly Zion's help forever
and our confidence alone.

To this temple, where we call you,
come, O Lord of hosts, and stay;
come with all your lovingkindness,
hear your people as they pray;
and your fullest benediction

speak within these walls today.

Grant, we pray, to all your faithful
all the gifts they ask to gain;
what they gain from you forever
with the blessed to retain;
And hereafter in your glory
evermore with you to reign.

Praise and honour to the Father,
praise and honour to the Son,
praise and honour to the Spirit,
ever three and ever one:
one in might and one in glory
while unending ages run!

Our Father who art in heaven,
Hallowed be thy Name, Thy
kingdom come, Thy will be done,
In earth as it is in heaven. Give us
this day our daily bread. And
forgive us our trespasses, As we
forgive them that trespass against
us. And lead us not into
temptation; But deliver us from
evil. Amen.

**Almighty God, unto whom all
hearts be open, all desires
known, and from whom no
secrets are hid: Cleanse the
thoughts of our hearts by the
inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy
Name; through Christ our Lord.
Amen.**

Jesus said: Thou shalt love the
Lord thy God with all thy heart,

and with all thy soul, and with all thy mind: This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Priest. The Lord be with you;

People. And with thy spirit.

Let us pray.

Collect of the Day.

Almighty God, to whose glory we celebrate the dedication of this house of prayer: we praise you for the many blessings you have given to those who worship you here: and we pray that all who seek you in this place may find you, and, being filled with the Holy Spirit, may become a living temple acceptable to you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

Epistle - read by Stephen Ringer

The Epistle is written in the fifth chapter of the Epistle of St. Paul to the Galatians, beginning at the first verse

Brothers and sisters:

For freedom Christ set us free; so stand firm and do not submit again to the yoke of slavery.

For you were called for freedom, brothers and sisters.

But do not use this freedom as an opportunity for the flesh; rather, serve one another through love.

For the whole law is fulfilled in one statement,

namely, You shall love your neighbour as yourself.

But if you go on biting and devouring one another, beware that you are not consumed by one another.

I say, then: live by the Spirit and you will certainly not gratify the desire of the flesh.

For the flesh has desires against the Spirit,

and the Spirit against the flesh; these are opposed to each other, so that you may not do what you want.

But if you are guided by the Spirit, you are not under the law.

Here endeth the Epistle

Gradual Hymn

I heard the voice of Jesus say,
“Come unto me and rest;
lay down, O weary one,
lay down your head upon my breast.”

I came to Jesus as I was,
so weary, worn, and sad;
I found in him a resting place,
and he has made me glad.

I heard the voice of Jesus say,
“Behold, I freely give
the living water, thirsty one;
stoop down and drink and live.”
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul
revived,
and now I live in him.

I heard the voice of Jesus say,
“I am this dark world’s light.
Look unto me; your morn shall
rise
and all your day be bright.”
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I’ll walk
till trav’ling days are done.

Gospel Reading

The Lord be with you

People: And with thy Spirit

The Holy Gospel is written in the ninth chapter of Luke beginning at the fifty first verse.

People: Glory be to thee, O Lord.

When the days drew near for him to be received up, he set his face to go to Jerusalem. And he sent messengers ahead of him, who

went and entered a village of the Samaritans, to make ready for him; but the people would not receive him, because his face was set toward Jerusalem. And when his disciples James and John saw it, they said, “Lord, do you want us to bid fire come down from heaven and consume them?” But he turned and rebuked them. And they went on to another village.

As they were going along the road, a man said to him, “I will follow you wherever you go.” And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of man has nowhere to lay his head.” To another he said, “Follow me.” But he said, “Lord, let me first go and bury my father.” But he said to him, “Leave the dead to bury their own dead; but as for you, go and proclaim the kingdom of God.” Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” Jesus said to him, “No one who puts his hand to the plough and looks back is fit for the kingdom of God.”

People: Thanks be to thee, O Lord.

Reflection

The Nicene Creed

I believe in one God the Father Almighty, Maker of heaven and

**earth, And of all things visible
and invisible:**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
Begotten of his Father before
all worlds, God of God, Light of
Light, Very God of very God,
Begotten, not made, Being of
one substance with the Father,
By whom all things were made:
Who for us men, and for our
salvation, came down from
heaven, And was incarnate by
the Holy Ghost of the Virgin
Mary, And was made man, And
was crucified also for us under
Pontius Pilate. He suffered and
was buried, And the third day
he rose again according to the
Scriptures, And ascended into
heaven, And sitteth on the right
hand of the Father. And he shall
come again with glory to judge
both the quick and the dead:
Whose kingdom shall have no
end.**

**And I believe in the Holy Ghost,
The Lord, the Giver of Life, Who
proceedeth from the Father and
the Son, Who with the Father
and the Son together is
worshipped and glorified, Who
spake by the Prophets. And I
believe One, Holy, Catholic and
Apostolic Church. I
acknowledge one Baptism for
the remission of sins, And I**

**look for the Resurrection of the
dead, And the life of the world
to come. Amen.**

None of us liveth to himself, and
no man dieth to himself. For
whether we live, we live unto the
Lord; and whether we die, we die
unto the Lord: whether we live
therefore, or die, we are the
Lord's. Rom. 14.

**Offertory Hymn during which a
collection is taken**

Be thou my vision, O Lord of my
heart;
naught be all else to me, save that
thou art.
Thou my best thought, by day or
by night,
waking or sleeping, thy presence
my light.

Be thou my wisdom, be thou my
true word;
I ever with thee, and thou with me,
Lord.

Born of thy love, thy child may I
be,
thou in me dwelling and I one with
thee.

Be thou my buckler, my sword for
the fight.

Be thou my dignity, thou my
delight,
thou my soul's shelter, thou my
high tow'r.

Raise thou me heav'nward, O
Pow'r of my pow'r.

Riches I heed not, nor vain empty
praise;
thou mine inheritance, now and
always.

Thou and thou only, first in my
heart,
Ruler of heaven, my treasure thou
art.

"*True Light of heaven, when
vict'ry is won
may I reach heaven's joys, O
bright heav'n's Sun!
Heart of my heart, whatever
befall,
still be my vision, O Ruler of all.

Bless, O Lord, we beseech thee,
these thy gifts and sanctify them
unto this holy use, that by them
we may be fed unto everlasting
life of soul and body; through
Jesus Christ our Lord. **Amen.**

Bidding prayers are offered

We pray for the recently departed:
Mary Holmefjord

We pray those whose years mind
occur this month: Emily Arnold,
Leila Philips, Colin Patterson,
Marguerite Dunlop, Sheila Davis,
Patsy Horner, Sandy Jones,
Leslie Parsons, Norman French,
Peter Maughan, Scarlett Reader,
Ronald Poole, Ray Phillips, David
Potter, Lewis Waghorn

In silence let us offer to God our
own particular prayers

**Let us pray for the whole state
of Christ's Church.**

Almighty and everliving God, who
by thy holy Apostle hast taught us
to make prayers, and
supplications, and to give thanks,
for all men: We humbly beseech
thee most mercifully to accept our
alms and oblations and to receive
these our prayers, which we offer
unto thy Divine Majesty;
beseeching thee to inspire
continually the universal Church
with the spirit of truth, unity, and
concord: And grant, that all they
that do confess thy holy Name
may agree in the truth of thy holy
Word, and live in unity, and godly
love.

We beseech thee also to lead all
nations into the way of
righteousness and peace, and to
direct all Kings, Presidents and
Rulers that under them the world
may be godly and quietly
governed. And grant unto thy
Servant ELIZABETH our Queen,
her ministers and parliaments,
and all that are set in authority
throughout her Dominions, that
they may truly and impartially
minister justice to the removing of
wickedness and vice, and to the
maintenance of order and right
living.

Give grace, O heavenly Father, to all Bishops, Priests and Deacons, and especially to thy Servants Justin and Rose our Bishops, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. Guide and prosper, we pray thee, all those who are labouring for the spread of thy Gospel among the nations.

And to all Schools and Universities grant the light of thy Spirit, that the world may be filled with the knowledge of thy Truth. And grant to all men in their several callings that they may seek the common welfare, and promote good will and brotherhood on earth.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we command to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee to grant them mercy, light and peace both now and at the day of resurrection.

And here we do give unto thee, O Lord, most high praise and hearty thanks for the wonderful grace and virtue declared in all thy Saints, and chiefly in the Blessed Virgin Mary, Mother of thy Son Jesus Christ our Lord and God, and in the holy Patriarchs, Prophets, Apostles and Martyrs; beseeching thee to give us grace that we, rejoicing in the Communion of the Saints, and following the good examples of those who have served thee here, may be partakers with them of thy heavenly kingdom: Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty

God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all

your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me all that travail and are heavy laden, and I will refresh you. St. Matth. 11. 28.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. St. John 3. 16.

Hear also what Saint Paul saith: This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. 1 Tim. 1. 15.

Hear also what Saint John saith: If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. 1 St. John 2. 1

The Eucharistic Prayer

The Lord be with you;

And with thy spirit.

Lift up your hearts;

We lift them up unto the Lord.

Let us give thanks unto our Lord God;

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Who, with thine only-begotten Son and the Holy Ghost art one God, one Lord, in Trinity of Persons and in Unity of Substance, who hast created all things through thy eternal Word.

Through Jesus Christ our Lord; who hath brought life and immortality to light, that we, who are burdened by the weight of sin and death, may grieve not as those who have no hope; because we know that when our earthly tabernacle is dissolved we have a better habitation.

Therefore with Angels and Archangels and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen.

All Glory and Thanksgiving be to thee, Almighty God our heavenly Father, for that thou of thy tender mercy didst give thine only Son

Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who (by his one oblation of himself once offered) made a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we, receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Priest's actions during consecrationBody and Blood: who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take eat, this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do

this, as oft as ye shall drink it in remembrance of me.

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son, our Saviour Jesus Christ, we thy humble servants, having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension, do render unto thee most hearty thanks for the innumerable benefits procured unto us by the same; and, looking for his coming again with power and great glory, we offer here unto thy divine majesty this holy Bread of eternal life and this Cup of everlasting salvation; and we humbly beseech thee to pour thy Holy Spirit upon us and upon these thy gifts, that all we who are partakers of this holy Communion may worthily receive the most precious Body and Blood of thy Son, and be fulfilled with thy grace and heavenly benediction.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of

our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all Honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

As our Saviour Jesus Christ hath commanded and taught us, we are bold to say:

**Our Father who art in heaven,
Hallowed be thy Name, Thy
kingdom come, Thy will be
done, In earth as it is in heaven.
Give us this day our daily
bread. And forgive us our
trespasses, As we forgive them
that trespass against us. And
lead us not into temptation; but
deliver us from evil. For thine is
the kingdom, The power, and
the glory, For ever and ever.
Amen.**

Communion

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Draw near and receive the Body and Blood of our Lord Jesus Christ, which were given for you, and feed on him in your hearts by faith with thanks giving.

A Prayer as we join with those watching and worshipping with us on Zoom

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive you into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I

embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.

The Distribution of Communion

Updated C of E guidance states that Holy Communion should now be offered in both kinds, unless there are clear and objective reasons not to do so. It has been decided to offer Holy Communion in both kinds and to advise those who do not wish to receive the wine to indicate this by raising their hand when offered it.

Hymn during Communion

Sweet Sacrament divine,
hid in thine earthly home,
lo, round thy lowly shrine,
with suppliant hearts we come;
Jesus, to thee our voice we raise
in songs of love and heartfelt
praise:

sweet Sacrament divine.

Sweet Sacrament of peace,
dear home for every heart,
where restless yearnings cease
and sorrows all depart;
there in thine ear all trustfully
we tell our tale of misery:
sweet Sacrament of peace.

Sweet Sacrament of rest,
ark from the ocean's roar,
within thy shelter blest

soon may we reach the shore;
save us, for still the tempest
raves,
save, lest we sink beneath the
waves:
sweet Sacrament of rest.

Sweet Sacrament divine,
earth's light and jubilee,
in thy far depths doth shine
thy Godhead's majesty;
sweet light, so shine on us, we
pray,
that earthly joys may fade away:
sweet Sacrament divine.

Thanksgiving

O give thanks unto the Lord, for
he is gracious;
**And his mercy endureth for
ever.**

Almighty and everliving God, we
most heartily thank thee, for that
thou dost vouchsafe to feed us,
who have duly received these
holy mysteries, with the spiritual
food of the most precious Body
and Blood of thy Son our Saviour
Jesus Christ; and dost assure us
thereby of thy favour and
goodness towards us; and that we
are very members incorporate in
the mystical body of thy Son,
which is the blessed company of
all faithful people; and are also
heirs through hope of thy
everlasting kingdom, by the
merits of the most precious death
and passion of thy dear Son. And

we most humbly beseech thee, O
heavenly Father, so to assist us
with thy grace, that we may
continue in that holy fellowship,
and do all such good works as
thou hast prepared for us to walk
in; through Jesus Christ our Lord,
to whom, with thee and the Holy
Ghost, be all honour and glory,
world without end. Amen.

The Gloria

**GLORY be to God on high, and
on earth peace, good will
towards men. We praise thee,
we bless thee, we worship thee,
we glorify thee, we give thanks
to thee for thy great glory, O
Lord God, heavenly King, God
the Father Almighty.**

**O Lord, the only-begotten Son,
Jesus Christ; O Lord God,
Lamb of God, Son of the Father,
that takest away the sins of the
world, have mercy upon us.
Thou that takest away the sins
of the world, receive our prayer.
Thou that sittest at the right
hand of God the Father, have
mercy upon us.**

**For thou only art holy; thou
only art the Lord; thou only, O
Christ, with the Holy Ghost, art
most high in the glory of God
the Father. Amen.**

The Blessing

Christ, whose glory is in the heavens, continue to fill this house of worship and illuminate your hearts; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Notices

Hymn

For all the saints who from their labours rest,
who thee by faith before the world confessed,
thy name, O Jesus, be forever blest.

Alleluia! Alleluia!

Thou wast their rock, their fortress, and their might;
thou, Lord, their captain in the well-fought fight;
thou, in the darkness dread, their one true light.

Alleluia! Alleluia!

Oh, may thy soldiers, faithful, true,
and bold
fight as the saints who nobly fought of old
and win with them the victor's crown of gold.

Alleluia! Alleluia!

Oh, blest communion, fellowship divine!

We feebly struggle, they in glory shine;
yet all are one in thee, for all are thine.

Alleluia! Alleluia!

And when the fight is fierce, the warfare long,
steals on the ear the distant triumph song,
and hearts are brave again and arms are strong.
Alleluia! Alleluia!

The golden evening brightens in the west;
soon, soon to faithful warriors cometh rest;
sweet is the calm of paradise the blest.

Alleluia! Alleluia!

But, lo! there breaks a yet more glorious day;
the saints triumphant rise in bright array;
the King of glory passes on his way.

Alleluia! Alleluia!

From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son, and Holy Ghost,
Alleluia! Alleluia!

Retiring Organ Voluntary

It is the custom to remain seated during the organ voluntary because it is part of our act of worship.

NOTICES

WEDNESDAY EUCHARIST at Bowles Lodge ~ 10.00a.m.
Please do join us.

COFFEE AFTER CHURCH - If possible, please bring your own coffee cups/mugs to church on Sunday.

DEANERY BRING AND SHARE PICNIC FOLLOWED BY EVENSONG IN CHURCH - on Saturday 30th July, 2022

Picnic at 3.30pm in The Vicarage Garden, Marden, followed by Evensong at 6.30pm in St. Michael and All Angels Church, Marden.
Those attending should bring a chair or rug to sit on.

At your service

Vicar: Fr. Rodney Dreyer
01580 754459

Churchwardens:

Miss Alison Jones
01580 755705
Mrs. Liz Hatcher
01580 712099

Organists:

Dr. Charlotte O' Neill
01580 753817
Mr. Richard O' Neill
01580 753817

Safeguarding:

Mrs Jane Cooper
07825044877