

eDIOCESE OF CANTERBURY
Changed lives - Changing lives

St. Laurence Parish Church
Hawkhurst - Parish Eucharist
Service.

07. 06. 2024 - The 6th Sunday
after Trinity Year B

Please Note: The Zoom details
for this service are:
Meeting ID: 457 244 0784
Passcode: 5i1Uca

We thank Rev. Judy Darkins for
being our celebrant today

The Sidesmen today are: Kate
Lagden and Diana Hunt

Opening Hymn (Please stand if
you are able)

O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home.

Beneath the shadows of thy
throne,
Thy saints have dwelt secure;
Sufficient is thine arm alone,
And our defence is sure.

Before the hills in order stood,
Or earth received her frame.
From everlasting thou art God,
To endless years the same.

A thousand ages in thy sight
Are like an evening gone;
Short as the watch that ends the
night
Before the rising sun.

Time, like an ever-rolling stream,
Will bear us all away;
We fade and vanish, as a dream
Dies at the op'ning day.

O God, our help in ages past,
Our hope for years to come,
Be thou our guard while troubles
last,
And our eternal home.

In the Name of God: Father, Son
and the Holy Spirit . **Amen.**

The Lord be with you
And also with you

Collect for Purity

**Almighty God to whom all
hearts are open all desires
known and from whom no
secrets are hid cleanse the
thoughts of our hearts by the
inspiration of your Holy Spirit
that we may perfectly love you
and worthily magnify your holy
Name; through Christ our Lord.
Amen**

Penitence

The sacrifice of God is a broken
spirit; a broken and contrite heart
God will not despise. Let us come
to the Lord, who is full of
compassion, and acknowledge
our transgressions in penitence
and faith.

**Almighty God, our heavenly
Father in penitence we confess
that we have sinned against**

you through our own fault in thought, word, and deed and in what we have left undone. For the sake of your Son, Christ our Lord forgive us all that is past and grant that we may serve you in newness of life to the glory of your Name.

We sing:

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy

Lord, have mercy.

Lord, have mercy.

May the Father of all mercies cleanse us from our sins, and restore us in his image to the praise and glory of his name, through Jesus Christ our Lord.

Amen

We sing:

GLORIA IN EXCELSIS

***Glory to God, Glory to God,
Glory to God in the highest.***

Glory to God in the highest
And peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Glory to God

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,

you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:

receive our prayer.

Glory to God

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Glory to God

The Collect of the Day

Merciful God, you have prepared for those who love you such good things as pass our understanding: pour into our hearts such love toward you that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

THE LITURGY OF THE WORD

Prayer before receiving the Word of God — Before we read, we pray together

Eternal God, in the reading of the Scriptures, may your Word be heard; In the meditations of our hearts, may your Word be known; and in the faithfulness of our lives, may your Word be shown. Amen.

The First Reading read by

Claire Roberts

A reading from the second epistle of St. Paul to the Corinthians. Chapter 12 beginning at verse 2
I know a man in Christ who fourteen years ago was caught up to the third heaven. Whether it was in the body or out of the body I do not know — God knows. And I know that this man — whether in the body or apart from the body I do not know, but God knows — was caught up to paradise and heard inexpressible things, things that no one is permitted to tell. I will boast about a man like that, but I will not boast about myself, except about my weaknesses. Even if I should choose to boast, I would not be a fool, because I would be speaking the truth. But I refrain, so no one will think more of me than is warranted by what I do or say, or because of these surpassingly great revelations. Therefore, in order to keep me from becoming conceited, I was given a thorn in my flesh, a messenger of Satan, to torment me. Three times I pleaded with the Lord to take it away from me. But he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore I will boast all the more gladly about my weaknesses, so that Christ’s power may rest on me. That is

why, for Christ’s sake, I delight in weaknesses, in insults, in hardships, in persecutions, in difficulties. For when I am weak, then I am strong.

This is the word of the Lord.

Thanks be to God

Gradual Hymn (Please stand if you are able)

Lord of all hopefulness,
Lord of all joy,
Whose trust, ever childlike,
No cares could destroy,
Be there at our waking,
And give us, we pray,
Your bliss in our hearts, Lord,
At the break of the day.

Lord of all eagerness,
Lord of all faith,
Whose strong hands were skilled
At the plane and the lathe,
Be there at our labours,
And give us, we pray,
Your strength in our hearts, Lord,
At the noon of the day.

Lord of all kindness,
Lord of all grace,
Your hands swift to welcome,
Your arms to embrace,
Be there at our homing,
And give us we pray,
Your love in our hearts, Lord,
At the eve of the day.
Lord of all gentleness,
Lord of all calm,
Whose voice is contentment,
Whose presence is balm,
Be there at our sleeping,
And give us, we pray,

Your peace in our hearts, Lord,
At the end of the day.

R. Alleluia, alleluia, alleluia

We do not live by bread alone,
but by every word that comes
from the mouth of God.

R. Alleluia, alleluia, alleluia.

The Lord be with you

And also with you

Hear the gospel of our Lord Jesus
Christ according to Mark [6:1-13]

Glory to Christ our Lord

Jesus left there and went to his hometown, accompanied by his disciples. When the Sabbath came, he began to teach in the synagogue, and many who heard him were amazed. "Where did this man get these things?" they asked. "What's this wisdom that has been given him? What are these remarkable miracles he is performing? Isn't this the carpenter? Isn't this Mary's son and the brother of James, Joseph, Judas and Simon? Aren't his sisters here with us?" And they took offense at him. Jesus said to them, "A prophet is not without honour except in his own town, among his relatives and in his own home." He could not do any miracles there, except lay his hands on a few sick people and heal them. He was amazed at their lack of faith.

Then Jesus went around teaching from village to village. Calling the Twelve to him, he began to send them out two by two and gave them authority over impure spirits. These were his instructions: "Take nothing for the journey except a staff — no bread, no bag, no money in your belts. Wear sandals but not an extra shirt. Whenever you enter a house, stay there until you leave that town. And if any place will not welcome you or listen to you, leave that place and shake the dust off your feet as a testimony against them." They went out and preached that people should repent. They drove out many demons and anointed many sick people with oil and healed them.

This is the Gospel of the Lord
Praise to you, O Christ

The Reflection given by Mary Tanner

The Creed - said together
We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten,

not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the Church - led by Stephen Ringer

Blessed are you, Lord God, giver of life and light. We thank you that you sent Jesus to live among

us. Help us to share in his mission, pass on the message of the Gospel with love and respect, and show acts of mercy that reveal God's love. We ask you to bless all who lead us in our ministry, and to strengthen us when we are discouraged by rejection or failure.

Lord in your mercy. **Hear our prayer**

We remember all who are suffering under tyranny and oppression, and those whose freedom is taken away from them, whether by governments or by others around them. We ask your blessing on all who work to bring freedom to captives, and justice to those who suffer. Give courage and strength to those who strive for freedom, peace and security, may your peace and justice fill all the world. We pray in particular at this time the people of Ukraine, the peoples of Israel and Palestine and those in Sudan and Yemen.

Lord in your mercy. **Hear our prayer**

We give thanks for our homes and loved ones, our friends and our neighbours. May our communities be sensitive to the needs of others, and quick to help without blame or judgement. We ask for greater willingness to listen and understand between all sections

of society. We pray this week for all newly elected members of parliament, we pray for the government and all who are now leading this country. Lord in your mercy. **Hear our prayer**

We give thanks that you care for us, in body mind, and spirit. We remember all who suffer, and pray especially for those who feel nobody listens or cares and for those who are rejected or overlooked. We continue to pray for Charles our King and Catherine, Princess of Wales. In our own parish we pray for Rebecca McQuillan, Robbie Robinson, Eleanor Ash, David Winstone, Jill Fitzpatrick, John Tanner, Hilary Deller, Les Dickson, Irene Bow, Hannah, Chloe, Emma and any others known to us at this time who are sick. Comfort them with your presence, that they may know you walk with them and will meet them in their times of difficulty.

Lord in Your mercy. **Hear our prayer.**

We rejoice in the Good News of eternal life. We remember in your presence those who have gone before us from this life into your eternal kingdom. We remember: Those recently departed: Eileen Hatcher.

And all those whose years' mind occur this month: Harry Harttrup, Frank Collins, Raymond Dreyer, Margaret Follington, Mary Porter, George Williams, Grace Dreyer, Constance Jeffery, Bidy Woods, Gloria Cox, Bill West, Rosemary Whittome, Philip Warner, Eileen Cooper, Louisa Shilling, Alfred Mills, Reginald Wheelhouse, John Ades.

We share with them the fellowship of all your people and commend them, ourselves and all of creation to your unfailing love. Lord in Your mercy. **Hear our prayer**

Faithful God we pray for ourselves; as we go from our worship today to start the week ahead, we ask that in all we do, we may walk more closely with you at our side safe in the knowledge that your Fatherly love and care knows no bounds.

Merciful Father: **accept these prayers for the sake of your Son, our Saviour, Jesus Christ. Amen**

The Peace

We are the body of Christ. In the one Spirit we were all baptized into one body. Let us the pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you

And also with you.

Let us offer one another a sign of peace.

Offertory Hymn (Please stand if you are able)

Thy hand, O God, has guided
Thy flock, from age to age;
The wondrous tale is written,
Full clear, on ev'ry page;
Our forebears owned thy
goodness,
And we their deeds record;
And both of this bears witness:
One Church, one Faith, one
Lord.

Thy heralds brought glad tidings
To greatest, as to least;
They bade them rise, and hasten
To share the great King's feast;
And this was all their teaching,
In ev'ry deed and word,
To all alike proclaiming:
One Church, one Faith, one
Lord.

Through many a day of
darkness,
Through many a scene of strife,
The faithful few fought bravely
To guard the nation's life.
Their gospel of redemption,
Sin pardoned, hope restored,
Was all in this enfolded:
One Church, one Faith, one
Lord.

And we, shall we be faithless?
Shall hearts fail, hands hang
down?
Shall we evade the conflict,
And cast away our crown?

Not so: in God's deep counsels
Some better thing is stored:
We will maintain, unflinching,
One Church, one Faith, one
Lord.

Thy mercy will not fail us,
Nor leave thy work undone;
With thy right hand to help us,
The vict'ry shall be won;
And then by all creation,
Thy name shall be adored.
And this shall be their anthem:
One Church, one Faith, one Lord.

THE LITURGY OF THE SACRAMENT

Yours, Lord, is the greatness, the
power,
the glory, the splendour, and the
majesty;
for everything in heaven and on
earth is yours.

**All things come from you,
and of your own do we give
you.**

Blessed are you, Lord God of all
creation: through your goodness
we have this bread to offer, which
earth has given and human hands
have made. It will become for us
the bread of life. **Blessed be God
for ever.**

Blessed are you, Lord God of all
creation: through your goodness
we have this wine to offer, fruit of
the vine and work of human
hands. It will become for us the

cup of salvation. **Blessed be God for ever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.

The Eucharistic Prayer

The Lord be with you
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The Priest continues with the Eucharistic Prayer Preface and then all sing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of
your glory.
Hosanna, Hosanna, Hosanna in
the highest.**

**Blessed is he who comes in the
name of the Lord.**

**Hosanna, Hosanna, Hosanna in
the highest.**

(Sit/kneel)

*The Priest continues, recalling
and remembering with us the Last
Supper..... then we sing:*

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

*At the End of the next part of the
Eucharistic Prayer we respond
Amen.*

THE LORD'S PRAYER

As Christ has taught us we are
bold to say:

**Our Father, who art in heaven,
hallowed be thy name; thy
kingdom come; thy will be
done; on earth as it is in
heaven. Give us this day our
daily bread. And forgive us our
trespasses, as we forgive
those who trespass against us.
And lead us not into
temptation; but deliver us from
evil. For thine is the kingdom,
the power and the glory, for
ever and ever. Amen.**

WE BREAK BREAD

We break this bread to share in
the body of Christ.

**Though we are many, we are
one body because we all share
in one bread.**

We sing together

**Lamb of God, you take away
the sin of the world, have mercy
on us.**

**Lamb of God, you take away
the sin of the world, have mercy
on us.**

Lamb of God, you take away the sin of the world, grant us peace.

WE SHARE IN HOLY COMMUNION

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

The Prayer of Humble Access

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

A Prayer for those joining us on Zoom who are making their Spiritual Communion

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive

you into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.

The Chalice bearers today are:
Kent Harries and Peter Hodges

Communion Hymn (Please remain seated)

Now, my tongue, the myst'ry telling
Of the glorious body sing,
And the blood, all price excelling,
Which the Gentiles' Lord and King,
In a virgin's womb once dwelling,
Shed for this world's ransoming.
Giv'n for us, for us descending
Of a virgin to proceed,
He, with us in converse blending,
Scattered here the gospel seed,
Till his sojourn drew to ending,
Which he closed with wondrous deed.

At the last great supper lying,
Circl'd by his chosen hand,
Meekly with the law complying,
First he finished its command.
Then, immortal food supplying,
Gave himself with his own hand.
Word made flesh, by word he maketh
Very bread his flesh to be;

We, in wine, Christ's blood partaketh,
And if senses faith to see,
Faith alone the true heart waketh,
To behold the mystery.

Therefore we, before him bending,
This great sacrament revere:
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes our inward vision clear.

Glory lets us give and blessing
To the Father and the Son,
Honour, might and praise addressing,
While eternal ages run;
Ever too his love confessing,
Who, from both, with both is one.

Post - Communion Prayers

Give thanks to the Lord for God is gracious

God's mercy endures for ever.

God of our pilgrimage, you have led us to the living water: refresh and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord. **Amen.**

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and

work to your praise and glory. Amen.

WE GO IN CHRIST'S PEACE

The Lord be with you
And also with you.

The Blessing

May the Father from whom every family on earth and in heaven receives its name strengthen you with his Spirit in your inner being, so that Christ may dwell in your hearts by faith; and the blessing ...

Dismissal

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Notices

Recessional Hymn (Please stand if you are able)

Glorious things of thee are spoken,
Zion, city of our God;
He whose word cannot be broken

Formed thee for his own abode,
On the Rock of Ages founded,
What can shake thy sure repose?

With salvation's walls surrounded,
Thou may'st smile at all thy foes.

See, the streams of living waters,
Springing from eternal love,
Well supply thy sons and daughters,
And all fear of want remove.

Who can faint while such a river
Ever flows their first to assuage?
Grace which, like the Lord, the
giver,
Never fails from age to age.

Round each habitation hov'ring,
See the cloud and fire appear
For a glory and a cov'ring,
Showing that the Lord is near.
Thus they march, the pillar lead-
ing,
Light by night and shade by day;
Daily on the manna feeding
Which he gives them when they
pray.

Saviour, if of Zion's city
I through grace a member am,
Let the world deride or pity,
I will glory in thy name.
Fading is the worldling's pleas-
ure,
Boasted pomp and empty show;
Solid joys and lasting treasure
None by Zion's children know.

The Lord be with you
And also with you.

Let us bless the Lord
Thanks be to God

May the divine assistance remain
with us always.
**And with all our brothers and
sisters in Christ.**

May the souls of the faithful de-
parted through the mercy of God,
rest in peace. **And rise in glory.
Amen.**

Please sit for the Organ Volun-
tary

NOTICES

Bowles Lodge - during the
months of June, July and August,
the 10am. Service at Bowles
Lodge will be held once a month
on the third Wednesday of each
month. (July 17th, August 21st).

AT YOUR SERVICE

Vicar: The Revd Canon
Rodney Dreyer (On Sabbatical
Leave)

Queries – during the Vicar's sab-
batical leave, please direct que-
ries to the churchwardens (de-
tails below).

Churchwardens:

Julian van Kan
01580 752594
Claire Roberts
01580 754374

Organist:

Dr. Charlotte O' Neill
01580 753817

Safeguarding:

Mrs Jane Cooper
07825044877

PLEASE TAKE THIS LEAFLET
HOME WITH YOU