

DIOCESE OF CANTERBURY  
Changed lives - Changing lives

St. Laurence Parish Church  
Hawkhurst - Parish Eucharist  
Service.

28. 07. 2024 - The 9th Sunday  
after Trinity Year B

Please Note: The Zoom details  
for this service are:  
Meeting ID: 457 244 0784  
Passcode: 5i1UCa

We thank Rev. Judy Darkins for  
being our celebrant and preacher  
today

The Sidesmen today are: Diana  
Ringer and Kate Lagden

**Opening Hymn** (Please stand if  
you are able)

All my hope on God is founded;  
He doth still my trust renew.  
Me through change and chance  
he guideth,  
Only good and only true.  
God unknown, he alone  
Calls my heart to be his own.

Human pride and earthly glory,  
Sword and crown betray his trust;  
What with care and toil he  
buildeth,  
Tow'r and temple, fall to dust.  
But God's pow'r, hour by hour,  
Is my temple and my tow'r.

God's great goodness aye  
endureth,  
Deep his wisdom, passing  
thought:  
Splendour, light and life attend  
him,  
Beauty springeth out of naught.  
Evermore, from his store,  
New-born worlds rise and adore.

Still from earth to God eternal  
Sacrifice of praise be done,  
High above all praises prasing  
For the gift of Christ his Son.  
Christ doth call one and all:  
Ye who follow shall not fall.

In the Name of God: Father, Son  
and the Holy Spirit . **Amen.**

The Lord be with you  
**And also with you**

**Collect for Purity**

**Almighty God to whom all  
hearts are open all desires  
known and from whom no  
secrets are hid cleanse the  
thoughts of our hearts by the  
inspiration of your Holy Spirit  
that we may perfectly love you  
and worthily magnify your holy  
Name; through Christ our Lord.  
Amen**

**Penitence**

The sacrifice of God is a broken  
spirit; a broken and contrite heart  
God will not despise. Let us come

to the Lord, who is full of compassion, and acknowledge our transgressions in penitence and faith.

**Almighty God, our heavenly Father in penitence we confess that we have sinned against you through our own fault in thought, word, and deed and in what we have left undone. For the sake of your Son, Christ our Lord forgive us all that is past and grant that we may serve you in newness of life to the glory of your Name.**

*We sing:*

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy

Lord, have mercy.

Lord, have mercy.

May the Father of all mercies cleanse us from our sins, and restore us in his image to the praise and glory of his name, through Jesus Christ our Lord.

**Amen**

*We sing:*

### **GLORIA IN EXCELSIS**

***Glory to God, Glory to God,  
Glory to God in the highest.***

Glory to God in the highest  
And peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

***Glory to God .....***

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

***Glory to God .....***

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.

***Glory to God .....***

### **The Collect of the Day**

Almighty God, who sent your Holy Spirit to be the life and light of your Church: open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love and joy and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**Amen**

## **THE LITURGY OF THE WORD**

*Prayer before receiving the Word of God — Before we read, we pray together.....*

**Eternal God, in the reading of the Scriptures, may your Word be heard; In the meditations of our hearts, may your Word be known; and in the faithfulness of our lives, may your Word be shown. Amen.**

### **The First Reading read by Anne Wheelhouse**

A reading from the epistle of St. Paul to the Ephesians. Chapter 3 beginning at verse 14

For this reason I kneel before the Father, from whom every family in heaven and on earth derives its name. I pray that out of his glorious riches he may strengthen you with power through his Spirit in your inner being, so that Christ may dwell in your hearts through faith. And I pray that you, being rooted and established in love, may have power, together with all the Lord's holy people, to grasp how wide and long and high and deep is the love of Christ, and to know this love that surpasses knowledge—that you may be filled to the measure of all the fullness of God.

Now to him who is able to do immeasurably more than all we

ask or imagine, according to his power that is at work within us, to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

This is the word of the Lord.

**Thanks be to God**

### **Gradual Hymn (Please stand if you are able)**

Just as I am, without one plea  
But that thy blood was shed for me,  
And that thou bidst me come to thee,  
O Lamb of God, I come.

Just as I am, though tossed about  
With many a conflict, many a doubt,  
Fightings and fears within,  
without,  
O Lamb of God, I come.

Just as I am, poor, wretched,  
blind;  
Sight, riches, healing of the mind,  
Yea, all I need, in thee to find,  
O Lamb of God, I come.

Just as I am, thou wilt receive,  
Wilt welcome, pardon, cleanse,  
relieve:  
Because thy promise I believe,  
O Lamb of God, I come.

Just as I am, thy love unknown

Has broken ev'ry barrier down,  
Now to be thine, yea, thine alone,  
O Lamb of God, I come.

Just as I am, of that free love  
The breadth, length, depth and  
height to prove,  
Here for a season, then above,  
O Lamb of God, I come.

**R. Alleluia, alleluia, alleluia**

Speak, Lord, for your servant is  
listening.

You have the words of eternal life.

**R. Alleluia, alleluia, alleluia.**

The Lord be with you

**And also with you**

Hear the gospel of our Lord Jesus  
Christ according to John [6:1-21]

**Glory to Christ our Lord**

Some time after this, Jesus  
crossed to the far shore of the  
Sea of Galilee (that is, the Sea of  
Tiberias), and a great crowd of  
people followed him because  
they saw the signs he had per-  
formed by healing the sick. Then  
Jesus went up on a mountainside  
and sat down with his disci-  
ples. The Jewish Passover Festi-  
val was near.

When Jesus looked up and saw  
a great crowd coming toward  
him, he said to Philip, "Where  
shall we buy bread for these peo-  
ple to eat?" He asked this only to  
test him, for he already had in  
mind what he was going to do.

Philip answered him, "It would  
take more than half a year's  
wages to buy enough bread for  
each one to have a bite!"

Another of his disciples, Andrew,  
Simon Peter's brother, spoke up,  
"Here is a boy with five small bar-  
ley loaves and two small fish, but  
how far will they go among so  
many?"

Jesus said, "Have the people sit  
down." There was plenty of grass  
in that place, and they sat down  
(about five thousand men were  
there). Jesus then took the  
loaves, gave thanks, and distrib-  
uted to those who were seated  
as much as they wanted. He did  
the same with the fish.

When they had all had enough to  
eat, he said to his disciples,  
"Gather the pieces that are left  
over. Let nothing be wasted." So  
they gathered them and filled  
twelve baskets with the pieces of  
the five barley loaves left over by  
those who had eaten.

After the people saw the sign Je-  
sus performed, they began to  
say, "Surely this is the Prophet  
who is to come into the  
world." Jesus, knowing that they  
intended to come and make him  
king by force, withdrew again to a  
mountain by himself.

When evening came, his disci-  
ples went down to the lake,  
where they got into a boat and  
set off across the lake for Caper-  
naum. By now it was dark, and  
Jesus had not yet joined them. A  
strong wind was blowing and the

waters grew rough. When they had rowed about three or four miles, they saw Jesus approaching the boat, walking on the water; and they were frightened. But he said to them, "It is I; don't be afraid." Then they were willing to take him into the boat, and immediately the boat reached the shore where they were heading.

This is the Gospel of the Lord  
**Praise to you, O Christ**

### **The Reflection**

**The Creed** - said together

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in**

**accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **The Prayers of the Church - led by Claire Roberts**

Lord Jesus, King of Heaven and Earth, you fed five thousand with five small loaves and two fish. Accept our small prayer offerings and, in your mercy, great things will be miraculously accomplished.

Lord in your mercy. **Hear our prayer**

Lord of the Church, empower by your Spirit all Christian people. We pray for our Bishops Justin and Rose, our vicar Rodney and for all the clergy celebrating with

us during Fr. Rodney's sabbatical. Give us grace to proclaim the gospel joyfully in word and deed.

Lord in your mercy. **Hear our prayer**

Lord of peace, we pray for peace among the nations, that You may rid the world of violence and let peoples grow in justice and harmony. We remember, in particular, all those suffering on all sides of the conflicts in Ukraine, Israel and Palestine, Yemen and Sudan.

Lord in your mercy. **Hear our prayer**

Lord of the world, we pray for our earthly rulers. We pray for Charles our King and all members of the royal family. We pray for our new Government, that they might organise a fairer society and inspire us to care for one another.

Lord in your mercy. **Hear our prayer**

Lord of the harvest, so many people in our country are facing hunger and poverty: We pray for change and transformation. So many people are anxious about how they will afford to put food on the table and pay their bills: We pray for provision, comfort, and hope. We pray for the work of food banks throughout the UK,

particularly our own foodbank here in Hawkhurst.

Lord in your mercy. **Hear our prayer**

Lord of compassion, stretch out your hand to bring comfort, wholeness and peace to all who suffer in body, mind, or spirit.

We pray for Charles our King, Catherine, Princess of Wales and Anne, Princess Royal. In our own parish we pray for Rebecca McQuillan, Robbie Robinson, Eleanor Ash, David Winstone, Jill Fitzpatrick, John Tanner, Hilary Deller, Les Dickson, Irene Bow, David Colquhoun Mike Appelbe, Brian Elliott, Hannah, Chloe, Emma and any others known to us at this time who are sick.

Lord in Your mercy. **Hear our prayer.**

Lord of the resurrection, we pray for those who have died and for those who mourn. Grant them a share in your eternal kingdom.

We remember: Those recently departed: Zia Armitage, Rev. Malcolm Jones

And all those whose years' mind occur this month: Harry Harttrup, Frank Collins, Raymond Dreyer, Margaret Follington, Mary Porter, George Williams, Grace Dreyer, Constance Jeffery, Biddy Woods, Gloria Cox, Bill West, Rosemary Whittome, Philip Warner, Eileen Cooper, Louisa Shilling, Alfred

Mills, Reginald Wheelhouse, John Ades.

Lord in your mercy. **Hear our prayer**

Lord, the bread of life, give us today our daily bread and, as you fed the five thousand, feed us always with that bread which will keep us in eternal life.

Merciful Father: **accept these prayers for the sake of your Son, our Saviour, Jesus Christ. Amen**

### **The Peace**

Christ is our peace. He has reconciled us to God in one body by the Cross.

We meet in his name and share his peace.

The peace of the Lord be always with you

**And also with you.**

Let us offer one another a sign of peace.

**Offertory Hymn** (Please stand if you are able)

Thy hand, O God, has guided  
Thy flock, from age to age;  
The wondrous tale is written,  
Full clear, on ev'ry page;

Our forebears owned thy goodness,  
And we their deeds record;  
And both of this bears witness:  
One Church, one Faith, one Lord.

Thy heralds brought glad tidings  
To greatest, as to least;  
They bade them rise, and hasten  
To share the great King's feast;  
And this was all their teaching,  
In ev'ry deed and word,  
To all alike proclaiming:  
One Church, one Faith, one Lord.

Through many a day of darkness,  
Through many a scene of strife,  
The faithful few fought bravely  
To guard the nation's life.  
Their gospel of redemption,  
Sin pardoned, hope restored,  
Was all in this enfolded:  
One Church, one Faith, one Lord.

And we, shall we be faithless?  
Shall hearts fail, hands hang down?  
Shall we evade the conflict,  
And cast away our crown?  
Not so: in God's deep counsels  
Some better thing is stored:  
We will maintain, unflinching,  
One Church, one Faith, one Lord.

Thy mercy will not fail us,  
Nor leave thy work undone;  
With thy right hand to help us,

The vict'ry shall be won;  
And then by all creation,  
Thy name shall be adored.  
And this shall be their anthem:  
One Church, one Faith, one  
Lord.

## **THE LITURGY OF THE SACRAMENT**

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.

**All things come from you, and of your own do we give you.**

Blessed are you, Lord God of all creation: through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life. **Blessed be God for ever.**

Blessed are you, Lord God of all creation: through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the cup of salvation. **Blessed be God for ever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father. **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.**

### **The Eucharistic Prayer**

The Lord be with you  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

*The Priest continues with the Eucharistic Prayer Preface and then all sing:*

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of  
your glory.  
Hosanna, Hosanna, Hosanna in  
the highest.  
Blessed is he who comes in the  
name of the Lord.  
Hosanna, Hosanna, Hosanna in  
the highest.  
(Sit/kneel)**

*The Priest continues, recalling and remembering with us the Last Supper..... then we sing:*



Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

*At the End of the next part of the Eucharistic Prayer we respond Amen.*

### **THE LORD'S PRAYER**

As Christ has taught us we are bold to say:

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

### **WE BREAK BREAD**

We break this bread to share in the body of Christ.

**Though we are many, we are one body because we all share in one bread.**

*We sing together*

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, grant us peace.**

### **WE SHARE IN HOLY COMMUNION**

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

### **The Prayer of Humble Access**

**We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

### **A Prayer for those joining us on Zoom who are making their Spiritual Communion**

**My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive you into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.**

The Chalice bearers today are:  
Peggy Stone and Stephen Ringer

**Communion Hymn** (Please remain seated and join in singing)

All for Jesus! All for Jesus!  
This our song shall ever be;  
For we have no hope nor Saviour  
If we have not hope in thee.

All for Jesus! Thou wilt give us  
Strength to serve thee hour by  
hour;  
None can move us from thy presence  
While we trust thy love and  
pow'r.

All for Jesus! At thine altar  
Thou dost give us sweet content;  
There, dear Saviour, we receive  
thee  
In thy holy sacrament.

All for Jesus! Thou hast loved  
us,  
All for Jesus! Thou hast died,  
All for Jesus! Thou art with us,

All for Jesus, glorified!

All for Jesus! All for Jesus!  
This the Church's song shall be,  
Till at last the flock is gathered  
One in love, and one in thee.

**Post - Communion Prayers**

Give thanks to the Lord for God is  
gracious

**God's mercy endures for ever.**

Holy Father, who gathered us  
here around the table of your  
Son to share this meal with the  
whole household of God: in that  
new world where you reveal the  
fullness of your peace, gather  
people of every race and lan-  
guage to share in the eternal  
banquet of Jesus Christ our Lord.  
**Amen.**

**Almighty God, we thank you for  
feeding us with the body and  
blood of your Son Jesus Christ.  
Through him we offer you our  
souls and bodies to be a living  
sacrifice. Send us out in the  
power of your Spirit to live and  
work to your praise and glory.  
Amen.**

**WE GO IN CHRIST'S PEACE**

The Lord be with you  
**And also with you.**

**The Blessing**

Christ, who has nourished us with  
himself the living bread, make you  
one in praise and love, and raise  
you up at the last day; and the

blessing ...

**Dismissal**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

**Notices**

**Recessional Hymn** (Please stand if you are able)

O for a thousand tongues to sing  
My dear Redeemer's praise,  
My dear Redeemer's praise,  
The glories of my God and King.  
The triumphs of his grace,  
The triumphs of his grace,  
The triumphs of his grace.

Jesus! The name that charms  
our fears,  
That bids our sorrows cease;  
That bids our sorrows cease;  
'Tis music in the sinner's ears.  
'Tis life and health and peace,  
'Tis life and health and peace,  
'Tis life and health and peace.  
He breaks the pow'r of cancelled  
sin,  
He sets the pris'ner free;  
He sets the pris'ner free;  
His blood can make the foulest  
clean;  
His blood availed for me;  
His blood availed for me;  
His blood availed for me.

My gracious Master and my God,  
Assist me to proclaim  
Assist me to proclaim  
And spread through all the earth  
abroad

The honours of thy name;  
The honours of thy name;  
The honours of thy name.

The Lord be with you  
**And also with you.**

Let us bless the Lord  
**Thanks be to God**

May the divine assistance remain  
with us always.  
**And with all our brothers and  
sisters in Christ.**

May the souls of the faithful de-  
parted through the mercy of God,  
rest in peace. **And rise in glory.  
Amen.**

Please sit for the Organ Volun-  
tary

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## **NOTICES**

**Prayers for August** are available on the Church website.

**Bowles Lodge** - during the months of June, July and August, the 10am. Service at Bowles Lodge will be held once a month on the third Wednesday of each month. (The next service will be August 21<sup>st</sup>).

## **AT YOUR SERVICE**

**Vicar:** The Revd Canon Rodney Dreyer (On Sabbatical Leave)

**Queries** – during the Vicar’s sabbatical leave, please direct queries to the churchwardens (details below).

### **Churchwardens:**

Julian van Kan  
01580 752594  
Claire Roberts  
01580 754374

### **Organist:**

Dr. Charlotte O’ Neill  
01580 753817

### **Safeguarding:**

Mrs Jane Cooper  
07825044877

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PLEASE TAKE THIS LEAFLET  
HOME WITH YOU