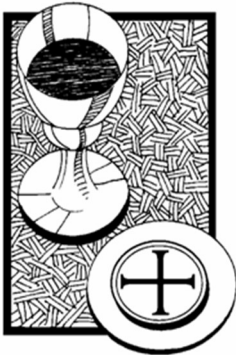




**MAUNDY THURSDAY
ST. LAURENCE,
HAWKHURST**

2nd April 2026



Changed lives - Changing lives

6.00pm Eucharist

Rt Rev Rose Hudson-Wilkin,
Bishop of Dover

THE GATHERING.

INTROIT HYMN

Come down, O Love divine,
Seek thou this soul of mine,
And visit it with thine our
ardour glowing;
O Comforter, draw near,
Within my heart appear,
And kindle it, thy holy flame
bestowing.

O let it freely burn,
Till earthly passions turn
To dust and ashes in its heat
consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round, the while
my path illuming.

Let holy charity
Mine outward vesture be,
And lowliness become mine
inner clothing;
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings
weeps with loathing.

And so the yearning strong,
With which the soul will long,
Shall far outpass the pow'r of
human telling;
Nor can we guess its grace,
Till we become the place
Wherein the Holy Spirit makes
his dwelling.

In the name of the Father, and
of the Son and of the Holy Spirit.
Amen.

THE GREETING.

The Lord be with you
And also with you.

PRAYER OF PREPARATION.

**Almighty God, to whom all
hearts are open, all desires
known, and from whom no
secrets are hidden:
cleanse the thoughts of our
hearts
by the inspiration of your
Holy Spirit, that we may
perfectly love you, and
worthily magnify your holy
name; through Christ our
Lord. Amen.**

PRAYERS OF PENITENCE.

Our Lord Jesus Christ says:
'If you love me, keep my
commandments.'
'Unless I wash you, you have no
part in me.'
Let us confess to almighty God
our sins against his love, and
ask him to cleanse us.

**Father, eternal, giver of light
and grace, we have sinned
against you and against our
neighbour, in what we have**

**thought, in what we have said
and done, through ignorance,
through weakness, through
our own deliberate fault. We
have wounded your love, and
marred your image in us. We
are sorry and ashamed, and
repent of all our sins. For the
sake of your Son Jesus
Christ, who died for us,
forgive us all that is past; and
lead us out from darkness to
walk as children of light.
Amen.**

Almighty God, who forgives all
who truly repent, have mercy
upon us, pardon and deliver us
from all our sins, confirm and
strengthen us in all goodness,
and keep us in life eternal;
through Jesus Christ our Lord.
Amen.

We say:

GLORIA IN EXCELSIS:

**Glory to God, Glory to God,
Glory to God in the highest.
And peace to his people on
earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you
thanks,
we praise you for your glory.
Lord Jesus Christ, only Son
of the Father,**

**Lord God, Lamb of God,
you take away the sin of the
world:
have mercy on us;
you are seated at the right
hand of the Father:
receive our prayer.**

**For you alone are the Holy
One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father,**

COLLECT OF THE DAY.

Let us pray:
(Silence is kept)

God our Father, you have invited us to share in the supper which your Son gave to his Church to proclaim his death until he comes: may he nourish us by his presence, and unite us in his love; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

We sit for:

THE LITURGY OF THE WORD.

1 Corinthians 11:23-26

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord

Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me."

In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

This is the word of the Lord
Thanks be to God.

GRADUAL HYMN

I heard the voice of Jesus say,
'Come unto me and rest;
Lay down, thou weary one,
Lay down thy head upon my
breast.'

I came to Jesus as I was,
So weary, worn and sad;
I found in him a resting place,
And he has made me glad.

I heard the voice of Jesus say,
'Behold, I freely give
The living water, thirsty one;
Stoop down and drink and live.'
I came to Jesus, and I drank
Of that life-giving stream;
My thirst was quenched, my
soul revived,

And now I live in him.

I heard the voice of Jesus say,
'I am this dark world's light;
Look unto me, thy morn shall
rise,
And all thy day be bright.'
I looked to Jesus, and I found
In him my star, my sun;
And in that light of life I'll walk
Till trav'ling days are done.

THE GOSPEL READING.

We Say:

Alleluia, Alleluia, Alleluia.

Praise to you, O Christ, King of
eternal glory.
I give you a new command-
ment, says the Lord:
Love one another as I have
loved you.

Alleluia, Alleluia, Alleluia.

The Lord be with you
And also with you.

John 13:1-17, 31b-35

Hear the Gospel of our Lord Je-
sus Christ according to John
Glory to you, O Lord.

Now before the festival of the
Passover, Jesus knew that his
hour had come to depart from
this world and go to the Father.
Having loved his own who were

in the world, he loved them to
the end. The devil had already
put it into the heart of Judas son
of Simon Iscariot to betray him.
And during supper Jesus,
knowing that the Father had
given all things into his hands,
and that he had come from God
and was going to God, got up
from the table, took off his outer
robe, and tied a towel around
himself. Then he poured water
into a basin and began to wash
the disciples' feet and to wipe
them with the towel that was
tied around him. He came to Si-
mon Peter, who said to him,
'Lord, are you going to wash my
feet?' Jesus answered, 'You do
not know now what I am doing,
but later you will understand.'
Peter said to him, 'You will
never wash my feet.' Jesus an-
swered, 'Unless I wash you, you
have no share with me.' Simon
Peter said to him, 'Lord, not my
feet only but also my hands and
my head!' Jesus said to him,
'One who has bathed does not
need to wash, except for the
feet, but is entirely clean. And
you are clean, though not all of
you.' For he knew who was to
betray him; for this reason he
said, 'Not all of you are clean.'

After he had washed their
feet, had put on his robe, and

had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

This is the Gospel of the Lord,
Praise to you, O Christ.

Please sit

REFLECTION

THE WASHING OF FEET:

Music will be played during the washing of feet.

PRAYER AT THE END OF THE FEET WASHING:

Almighty Father, whose Son Jesus Christ taught us that what we do for the least of our brethren we do also for him: give us the will to be the servant of others as he was the servant of all, who gave up his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

PRAYERS OF INTERCESSION.

Led by the Bishop

Jesus, servant Lord, in your final moments with your disciples you chose to give an example of loving service.

Fill your Church with this servant heart.

May the love we display be worthy of your calling and name.

Lord, we will lift up the cup of salvation

And call upon your name.

Jesus, servant Lord, in explaining your actions to bemused disciples you reminded them that all authority is derived from you.

Give all who lead and govern due humility in their position.

Prevent all with power from becoming puffed up and overbearing.

Lord, we will lift up the cup of salvation

And call upon your name.

Jesus, servant Lord, in taking the bread and cup you gave a feast in remembrance of you.

Bind together all who share in this fellowship and communion.

Keep us from betraying our hope in you.

Lord, we will lift up the cup of salvation

And call upon your name.

Jesus, servant Lord, in agony in the garden you shared with all who face anguish and whose hearts are troubled.

With your broken bread and blood outpoured we hold before your healing grace our pains and sorrows.

Lord, we will lift up the cup of salvation

And call upon your name.

Jesus, servant Lord, as we eat this bread and drink this cup we proclaim your death until you come again.

Draw to yourself all who have died.

Glorify your name and bring us to life with you.

Lord, we will lift up the cup of salvation

And call upon your name.

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.**

Most merciful Lord, your love compels us to come in. Our hands were unclean, our hearts were unprepared, we were not fit even to eat the crumbs from under your table. But you, Lord, are the God of our salvation, and share your bread with sinners.

So cleanse and feed us with the precious body and blood of your Son, that he may live in us and we in him; and that we, with the whole company of Christ, may sit and eat in your kingdom.

Amen.

LITURGY OF THE SACRAMENT.

We stand to share:

THE PEACE.

The Bishop introduces the peace:

Jesus says: 'Peace I leave with you; my peace I give to you. Do not let your hearts be troubled, neither let them be afraid.'

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

OFFERTORY HYMN

O thou, who at thy Eucharist didst pray
That all thy Church might be for ever one,
Grant us at ev'ry eucharist to say,
With longing heart and soul,
'Thy will be done.'
O may we all one bread, one body be,
Though this blest sacrament of unity.

For all thy Church, O Lord, we intercede;
Make thou our sad divisions soon to cease;

Draw us the nearer each to each, we plead,
By drawing all to thee, O Prince of Peace:
Thus may we all one bread, one body be,
Through this blest sacrament of unity.

We pray thee too for wand'ers from thy fold;
O bring them back, good Shepherd of the sheep,
Back to the faith which saints believed of old,
Back to the Church which still that faith doth keep:
Soon may we all one bread, one body be,
Through this blest sacrament of unity.

So, Lord, at length when sacraments shall cease,
May we be one with all thy Church above,
One with thy saints in one unbroken peace,
One with thy saints in one unbounded love:
More blessed still, in peace and love to be
One with the Trinity in unity.

RECEPTION OF HOLY OILS

Presenter: The oil of the sick

Bishop: May the sick who are anointed with this oil be strengthened in soul and body, be given inward peace, and be filled with the joy of God's salvation.

Blessed be God for ever

Presenter: The oil for those to be baptised.

Bishop: Through anointing with this oil, may those to be baptised be strengthened to fight against sin, the world and the devil, and be brought to share in the victory of Christ.

Blessed be God for ever

Presenter: The oil for the holy chrism

Bishop: Through anointing with this perfumed chrism may children and adults, who are baptised and confirmed, together with priests and bishops who are ordained, experience the Spirit's gifts of joy and gladness, that they may proclaim the coming of God's kingdom.

Blessed be God for ever

Blessed are you, Lord, God of all creation.

Through your goodness we have this bread to offer which earth has given and human hands have made. It will become for us the bread of life.

Blessed be God for ever

Blessed are you Lord, God of all creation.

Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

Blessed be God for ever

Pray, brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.

PRAYER OVER THE GIFTS.

Father, we spread this table to remember the loving sacrifice of Jesus Christ, your Son.

Accept all we offer you this day. Bind us together in his love and in the love he has commanded us to bring one another; through Jesus Christ our Lord. **Amen.**

The bread and wine are placed on the altar.

THE EUCHARISTIC PRAYER.

The Lord be with you
and also with you

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right to give you thanks, Father most holy, through Jesus Christ our Lord. For on this night he girded himself with a towel and, taking the form of a servant, washed the feet of his disciples. He gave us a new commandment that we should love one another as he has loved us.

Knowing that his hour had come, in his great love he gave this supper to his disciples to be a memorial of his passion, that we might proclaim his death until he comes again, and feast with him in his kingdom.

Therefore earth unites with heaven to sing a new song of praise; we too join with angels and archangels as they proclaim your glory without end:

We say:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of
your glory.
Hosanna in the highest,**

**Blessed is he who comes in
the name of the Lord.
Hosanna in the highest.
*Sit/kneel***

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat: this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:
**Christ has died:
Christ is risen:
Christ will come again.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Our Lady, St. Laurence and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen.**

THE LORD'S PRAYER.

As our Saviour has taught us, so we pray:

Our Father, who art in heaven, hallowed be thy

name; thy kingdom come; thy will be done, on earth as it is in heaven.

Give us this day our daily bread, And forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation; but deliver us from evil.

For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD.

The Bishop breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.
Though we are many, we are one body, because we all share in one bread.

We say:

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world,

grant us peace.

GIVING OF COMMUNION.

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

The Prayer of Humble Access

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

POST COMMUNION HYMN

Please remain seated.

Stay with me, remain here with me,

watch and pray, watch and pray

Stay here and keep watch with me.

Watch and pray, watch and pray

Watch and pray not to give way to temptation

The spirit is eager, but the flesh is weak.

My heart is nearly broken with sorrow. Remain here with me, stay awake and pray.

Father, if it is possible let this cup pass me by.

Father, if this cannot pass me by with out my drinking it, your will be done.

POST-COMMUNION PRAYER.

Let us pray:

Lord Jesus Christ, we thank you that in this wonderful sacrament you have given us the memorial of your passion: grant us so to reverence the sacred mysteries of your body and blood that we may know within ourselves and show forth in our lives the fruit of your redemption, for you are alive and reign, now and for ever. **Amen**

**Almighty God, we thank you
for feeding us with the body
and blood of your Son Jesus
Christ.**

**Through him we offer you
our souls and bodies to be a
living sacrifice.**

**Send us out in the power of
your Spirit to live and work
to your praise and glory.
Amen.**

**HYMN AS THE BLESSED SACRAMENT
IS CARRIED TO THE ALTAR
OF REPOSE**

Please all kneel to sing:

There's a wideness in God's
mercy,
Like the wideness of the sea;
There's a kindness in his
justice,
Which is more than liberty.
There is no place where
earth's sorrows
Are more felt than up in heav'n;
There is no place where
earth's failings
Have such kindly judgement
giv'n.

But we make his love too
narrow
By false limits of our own;
And we magnify his strictness
With a zeal he will not own.
There is plentiful redemption

In the blood that has been
shed,
There is joy for all the
members
In the sorrows of the Head.

For the love of God is broader
Than the scope of human
mind,
And the heart of the Eternal
Is most wonderfully kind.
If our love were but more
simple,
We should take him at his
word;
And our hearts would find
assurance
In the promise of the Lord.

*When the Priest and Servers
kneel at the high altar rail si-
lence is kept, then:*

***Psalm 22 is SAID TOGETHER
as the altars are stripped:***

My God, my God, why have you
forsaken me?
Why are you so far from helping
me, from the words of my
groaning ?

O my God, I cry by day, but you
do not answer;
and by night, but find no rest.

Yet you are holy, enthroned on
the praises of Israel.

In you our ancestors trusted;
they trusted, and you delivered
them.

To you they cried, and were
saved;
in you they trusted, and were
not put to shame.

But I am a worm, and not hu-
man;
scorned by others, and des-
pised by the people.

All who see me mock at me;
they make mouths at me, they
shake their heads;

Commit your cause to the Lord;
let him deliver -
let him rescue the one in whom
he delights!

Yet it was you who took me
from the womb; you kept me
safe
on my mother's breast.

On you, I was cast from my
birth, and since my mother bore
me you have been my God.

Do not be far from me, for trou-
ble is near and there is no one
to help.

Many bulls encircle me, strong
bulls of Bashan surround me;
they open wide their mouths at
me, like a ravening and roaring
lion.

I am poured out like water,
and all my bones are out of
joint;
my heart is like wax; it is melted
within my breast;

my mouth is dried up like a pot-
sherd, and my tongue sticks to
my jaws; you lay me in the dust
of death.

For dogs are all around me; a
company of evildoers encircles
me. My hands and feet have
shrivelled;

I can count all my bones.
They stare and gloat over me;

they divide my clothes among
themselves, and for my clothing
they cast lots.

But you, O Lord, do not be far
away! O my help, come quickly
to my aid!

Deliver my soul from the sword,
my life from the power of the
dog!

Save me from the mouth of the
lion! From the horns of the wild
oxen you have rescued me.

I will tell of your name to my
brothers and sisters, in the
midst of the congregation
I will praise you, O Lord.

You who fear the Lord, praise him!

All you offspring of Jacob, glorify him; stand in awe of him, all you offspring of Israel!

For he did not despise or abhor the affliction of the afflicted; he did not hide his face from me, but hear when I cried to him.

From you comes my praise in the great congregation; my vows I will pay before those who fear him.

The poor shall eat and be satisfied; those who seek him shall praise the Lord. May your hearts live for ever!

All the ends of the earth shall remember and turn to the Lord; and all the families of the nations shall worship before him.

For dominion belongs to the Lord, and he rules over the nations.

To him, indeed, shall all who sleep in the earth bow down; before him shall bow all who go down to the dust, and I shall live for him.

Posterity will serve him; future generations will be told about the Lord,

and proclaim his deliverance to a people yet unborn, saying that he has done it.

The service ends in silence and in disarray.

**Good Friday Eucharist
9.30am**

**Walk of Witness
11.30 am**

**Easter Day
Family Communion
10 am**